



**FRONTIERSMEN CAMPING FELLOWSHIP  
NW Network Royal Rangers  
Marcus Whitman Chapter of FCF**  
Application for Admission  
**(Please Print)**



250 Word Essay  
"Why I want to join FCF"  
must accompany this application before it can be accepted.

\_\_\_\_\_  
Name

\_\_\_\_\_  
Today's Date

\_\_\_\_\_  
Address

\_\_\_\_\_  
E-mail

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip Code

\_\_\_\_\_  
Spouse's Name, If Married

(\_\_\_\_\_) \_\_\_\_\_  
Phone Age Birth date Date Joined RR  
*(Boys: must be 12 yrs of age or older by the time of the frontier adventure)*

**T-shirt size (Circle one): Small Medium Large XL 2XL 3XL**

**Complete the following section by providing the date each requirement was earned.**

Rope Craft _____ Date Completed	Lashing _____ Date Complete
Fire Craft _____ Date Complete	1 <sup>st</sup> Aid Skills _____ Date Complete
Cooking _____ Date completed	Camping _____ Date completed
Compass _____ Date Complete	Tool Craft _____ Date Complete

Explain Plan of Salvation \_\_\_\_\_ Date Complete      Leaders Only: Complete Ranger Basics Module \_\_\_\_\_ Date Complete

Explain meaning of 4 Red, 4 Gold and 8 Blue points of the Ranger Emblem \_\_\_\_\_ Date Complete

Outpost # \_\_\_\_\_, of \_\_\_\_\_ in \_\_\_\_\_  
(Church Name) (City)

\_\_\_\_\_, recommends that Ranger \_\_\_\_\_  
(State) (Name)

be considered for admission into the Frontiersman Camping Fellowship.

\_\_\_\_\_  
**(Pastor Signature)** (Senior Commander Signature)

\_\_\_\_\_  
**(FCF Sponsor Name) Please Print** (Address) (Phone number)

**All signatures must be completed before the application can be acceptance.**

**Check One**

Adventure Ranger  
 Expedition Ranger  
 Leader

**Note: Adventure Rangers must be 12 years of age or older by the time of the frontier adventure.**

**Senior Pastor:** Applicant (Commanders only) is morally and spiritually fit to the best of my knowledge and has never been involved in any immoral or improper relationships with boys or girls or youth. I confirm that we have done a background check and have an approved Children's Worker Application on file for this person.  
 Yes     No

Mail to: **FCF Vice President/ Jeff King; 11903 218<sup>th</sup> Ave Ct E., Bonney Lake, WA. 98391**  
Deadline: **Postmarked by May 1<sup>st</sup>.**